

Notice of Meeting



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Western Area Planning Committee Wednesday 23 November 2022 at 6.30pm in the Council Chamber Council Offices Market Street Newbury

This meeting will be streamed live here: [Link to Western Area Planning Committee broadcasts](#)

You can view all streamed Council meetings here: [Link to West Berkshire Council - Public Meetings](#)

If members of the public wish to attend the meeting they can do so either remotely or in person. Members of the public who wish to attend must notify the Planning Team by no later than 4.00pm on 22 November 2022 by emailing planningcommittee@westberks.gov.uk.

Members Interests

Note: If you consider you may have an interest in any Planning Application included on this agenda then please seek early advice from the appropriate officers.

Date of despatch of Agenda: Tuesday, 15 November 2022

Further information for members of the public

Plans and photographs relating to the Planning Applications to be considered at the meeting can be viewed by clicking on the link on the front page of the relevant report.

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact the Planning Team on (01635) 519148 or email planningcommittee@westberks.gov.uk.

Further information, Planning Applications and Minutes are also available on the Council's website at www.westberks.gov.uk

Any queries relating to the Committee should be directed to the Democratic Services Team by emailing executivecycle@westberks.gov.uk.



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**Agenda - Western Area Planning Committee to be held on Wednesday, 23 November
2022 (continued)**

- To:** Councillors Clive Hooker (Chairman), Tony Vickers (Vice-Chairman),
Adrian Abbs, Phil Barnett, Dennis Benneyworth, Jeff Cant, Carlyne Culver,
Claire Rowles and Howard Woollaston
- Substitutes:** Councillors Jeff Beck, James Cole, Lynne Doherty, David Marsh,
Steve Masters, Andy Moore, Erik Pattenden and Martha Vickers
-

Agenda

Part I

Page No.

1. **Apologies for absence**
To receive apologies for inability to attend the meeting (if any).
 2. **Minutes** 5 - 36
To approve as a correct record the Minutes of the meeting of this Committee held on 21 September 2022.
 3. **Declarations of Interest**
To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' [Code of Conduct](#).
 4. **Schedule of Planning Applications**
(Note: The Chairman, with the consent of the Committee, reserves the right to alter the order of business on this agenda based on public interest and participation in individual applications).
- (1) **Application No. and Parish: 21/01097/COMIND Land at New Barn Farm, Wantage Road, Lambourn** 37 - 56
- Proposal:** Construction of woodchip surfaced gallop with rails and associated landscaping and mitigation planting (part retrospective)
- Location:** Land at New Barn Farm, Wantage Road, Lambourn, West Berkshire
- Applicant:** Mr J Osborne
- Recommendation:** To delegate to the Service Director of Development and Regulation to REFUSE PLANNING PERMISSION for the reasons listed in Section 8.1 of the report.



Agenda - Western Area Planning Committee to be held on Wednesday, 23 November 2022 (continued)

Background Papers

- (a) The West Berkshire Core Strategy 2006-2026.
- (b) The West Berkshire District Local Plan (Saved Policies September 2007), the Replacement Minerals Local Plan for Berkshire, the Waste Local Plan for Berkshire and relevant Supplementary Planning Guidance and Documents.
- (c) Any previous planning applications for the site, together with correspondence and report(s) on those applications.
- (d) The case file for the current application comprising plans, application forms, correspondence and case officer's notes.
- (e) The Human Rights Act.

Sarah Clarke.

Sarah Clarke
Service Director – Strategy & Governance
West Berkshire District Council

If you require this information in a different format or translation, please contact Stephen Chard on (01635) 519462.



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